

# Calhoun Street 11am – 5pm

| Business Name:              |  |                           |                              |
|-----------------------------|--|---------------------------|------------------------------|
| Contact Person/Day of Eve   | ent Contact:   |                           | _                            |
| Address:                    |  |                           | _                            |
| City:                       | State:   | Zip Code: _               |                              |
| Contact Phone/Day of Phone: |  | Email Address:            |                              |
| 10 x10 Space                | endor will receive 1 Taste o<br>_ F&B Member \$235<br>_ F&B Non Member \$425 | •                         | \$185 (Ends February 28)     |
| 10x10 Space                 | _ Retail Member \$200  | Retail Non Member \$235   |                              |
| Food Truck                  | _ Member \$350   | Non Member \$550          |                              |
| Primary Electricity Space ( | 10 available) – Additional \$  | 575 Add                   | ditional T-shirts \$8 each # |
| Method of Cooking: (pleas   | se circle all that apply) Fry  | ing Grilling – Charcoal / | ' Propane                    |
| Other (please specify):     | What we will b   | e selling:                |                              |

## BOOTH RENTAL POLICIES AND PROCEDURES: A Couple of Changes this Year Regarding Cash Sales

- Ticketing System: 1 Ticket = \$1 The Chamber will be selling tickets at both entrances and throughout the festival. All Food & Beverage Vendors will be required to accept only these tickets (NO CASH SALES). At the end of the event all Food & Beverage Vendors must turn in tickets to be reimbursed. For every 10 tickets you turn in you will receive \$9 back. The first 500 tickets collected at each Food & Beverage booth will be given the full \$500 back. The 10% charge will only apply to vendors who make more than \$500.
- Vendors must provide your own Tent, Table, partitions, lighting etc. as needed. (Volunteers and Chamber staff will NOT be accessible for your assistance.) NO STAKES IN THE GROUND. We suggest sand bags to secure your tent.
- Set up starts at 8:00am. You will be assigned a booth space prior to the event. You must report to that booth space and be set up no later than 10:00am. If you arrive later than 10am, we cannot guarantee the space to be as accessible, and your set up may be difficult.
- Booth breakdown may begin no earlier than 4:45pm.
- Only food trucks will be allowed to sell from a vehicle
- Please limit your food portions to "Sample Sizes" or to a Taste! Prices should not exceed \$6.00 per portion.
- Vendors can park in assigned vendor parking
- All food trash is the responsibility of the Vendor (i.e. boxes, oil, charcoal)
- Refunds will not be given for adverse weather conditions.
- Please have a DHEC certification readily available at your booth and the appropriate Fire Extinguisher Selling of alcoholic beverages is strictly prohibited.
- If these Policies and Procedures are not followed the Taste of Bluffton Committee has the right to shut down any booth at the event.

### **Hold Harmless Agreement:**

The undersigned agrees that he/she will be responsible for any loss or damages to his/her merchandise or for personal injury during the course of The Taste of Bluffton.

The undersigned represents that he/she has read The Taste of Bluffton policies and procedures and agrees to abide by them. It is further agreed that the undersigned will abide by all rules set forth by The Taste of Bluffton & the Greater Bluffton Chamber of Commerce. The undersigned will hold harmless and release The Taste of Bluffton & the Greater Bluffton Chamber of Commerce from any civil liability arising out of the Taste of Bluffton Event, regardless of the nature, cause or extent thereof. It is understood and agreed that in the event The Taste of Bluffton is cancelled due to inclement weather, NO refunds will be issued.

| Signature:         | Date: |  |  |
|--------------------|-------|--|--|
|                    |       |  |  |
| Amount Enclosed: _ | \$    |  |  |

If you have any questions please contact the Greater Bluffton Chamber Offices
(843)757-1010
megan@blufftonchamberofcommerce.org

